

# **CENTRAL BOARD OF SECONDARY EDUCATION**

## **Mandatory Public Disclosure**

### **A. GENERAL INFORMATION**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAI CONVENT SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	2133147
3	SCHOOL CODE (IF APPLICABLE)	71425
4	COMPLETE ADDRESS WITH PIN CODE	Fatehpur Khas Post-Khapurva Khanpur, Barabanki (U.P.) 225305
5	PRINCIPAL NAME & EDUCATION	MINAKSHI AGNIHOTRI(M.Sc., B.Ed., Ph.D.)
6	SCHOOL EMAIL ID	sgoc@saigroupofcolleges.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	9415051509

### **B. DOCUMENTS AND INFORMATION:**

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://tinyurl.com/3wyrtnvi">https://tinyurl.com/3wyrtnvi</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://tinyurl.com/ysct6be6">https://tinyurl.com/ysct6be6</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://tinyurl.com/ydkpv2zy">https://tinyurl.com/ydkpv2zy</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://tinyurl.com/4jn2umpe">https://tinyurl.com/4jn2umpe</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	<a href="https://tinyurl.com/5n6jhacr">https://tinyurl.com/5n6jhacr</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THECOMPETENT AUTHORITY	<a href="https://tinyurl.com/4ye4ciki">https://tinyurl.com/4ye4ciki</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/EXTENSION OFAFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://tinyurl.com/5xdnnew2">https://tinyurl.com/5xdnnew2</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://tinyurl.com/mwa7dvvt">https://tinyurl.com/mwa7dvvt</a>

### **C. RESULT AND ACADEMICS**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://tinyurl.com/bdmuwxes">https://tinyurl.com/bdmuwxes</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://tinyurl.com/2uedwtdf">https://tinyurl.com/2uedwtdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://tinyurl.com/35wvs3ek">https://tinyurl.com/35wvs3ek</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://tinyurl.com/442zk49d">https://tinyurl.com/442zk49d</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION ASPER APPLICABLILITY	

**Result :Class X and Class XII**

**STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MINAKSHI AGNIHOTRI
2	TOATAL NO. OF TEACHERS	300
	• PGT	200
	• TGT	150
	• PRT	275
3	TEACHERS SECTION RATIO	3.5
4	DETAILS OF SPECIAL EDUCATOR	100
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	50

**D. SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7870
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	25(50 Sq. Mtrs.)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	7(56 Sq. Mtrs.)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=ag_24WrywGA">https://www.youtube.com/watch?v=ag_24WrywGA</a>